

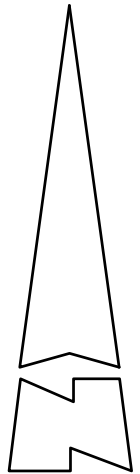
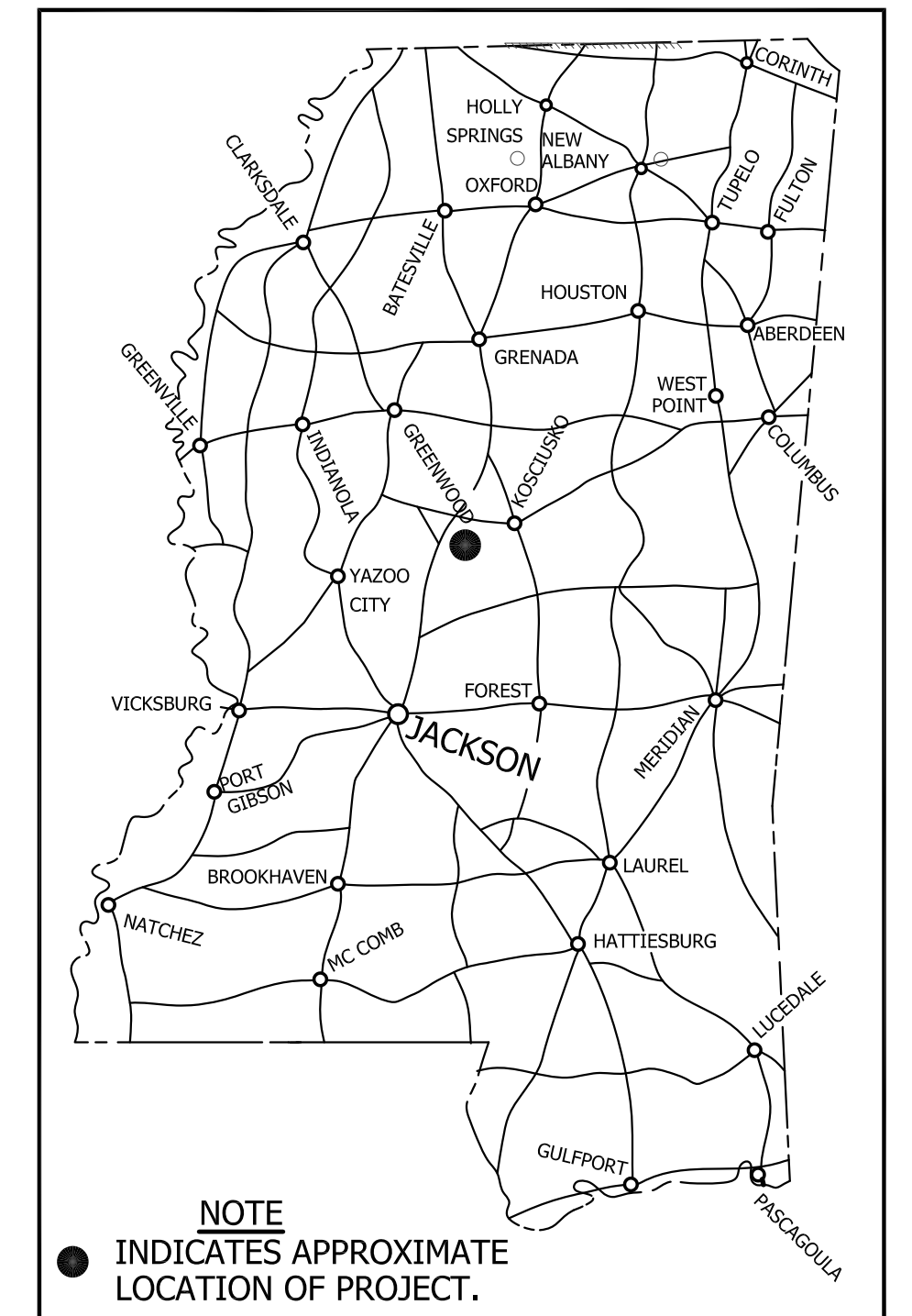
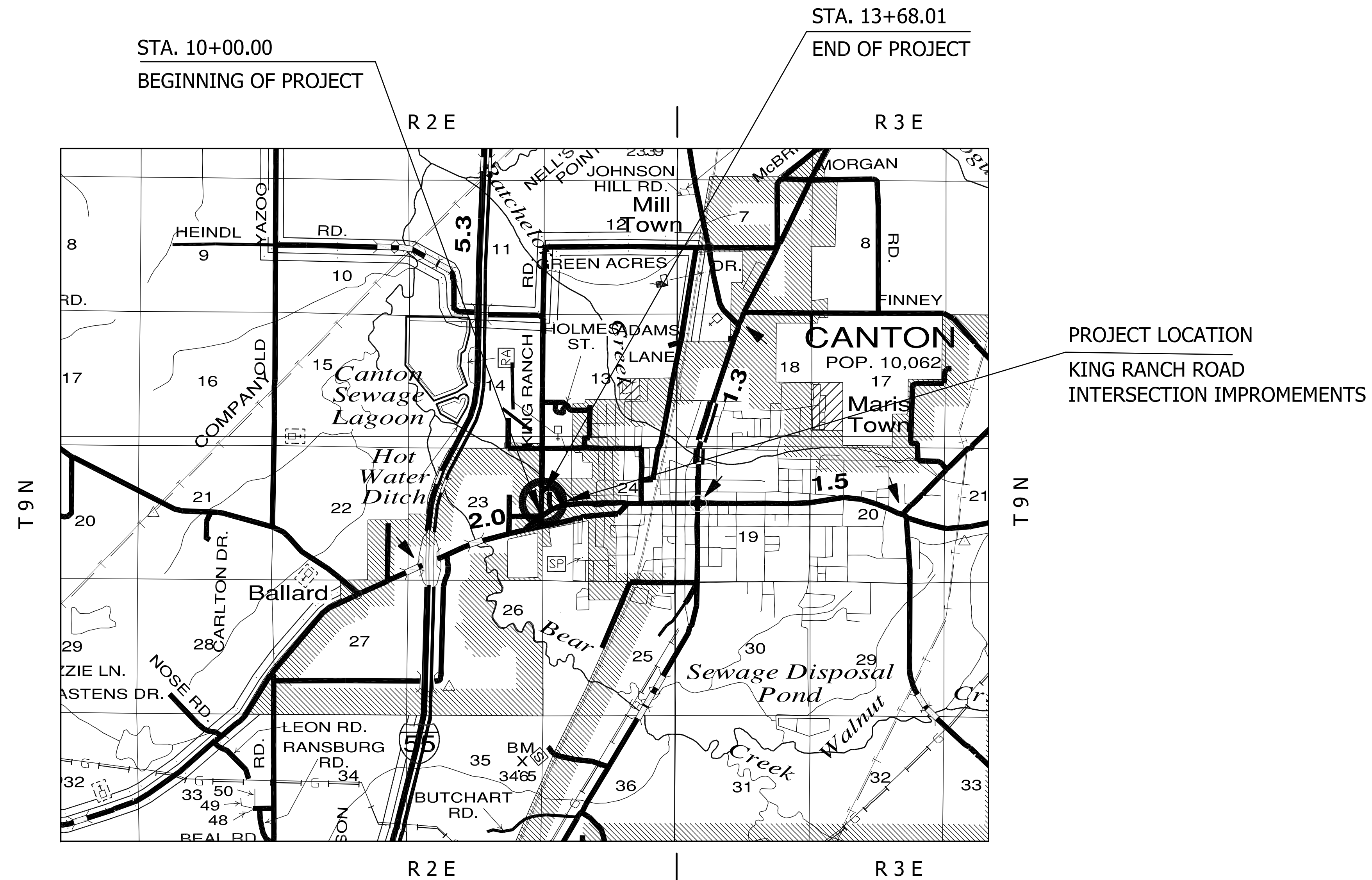
DRAWN BY	DATE		
ROBBINS	4/13/2020		
REVISIONS			
DATE	BY	DATE	BY

MADISON COUNTY BOARD OF SUPERVISORS RIGHT-OF-WAY ACQUISITION MAP

KING RANCH ROAD MADISON COUNTY

SCALE:

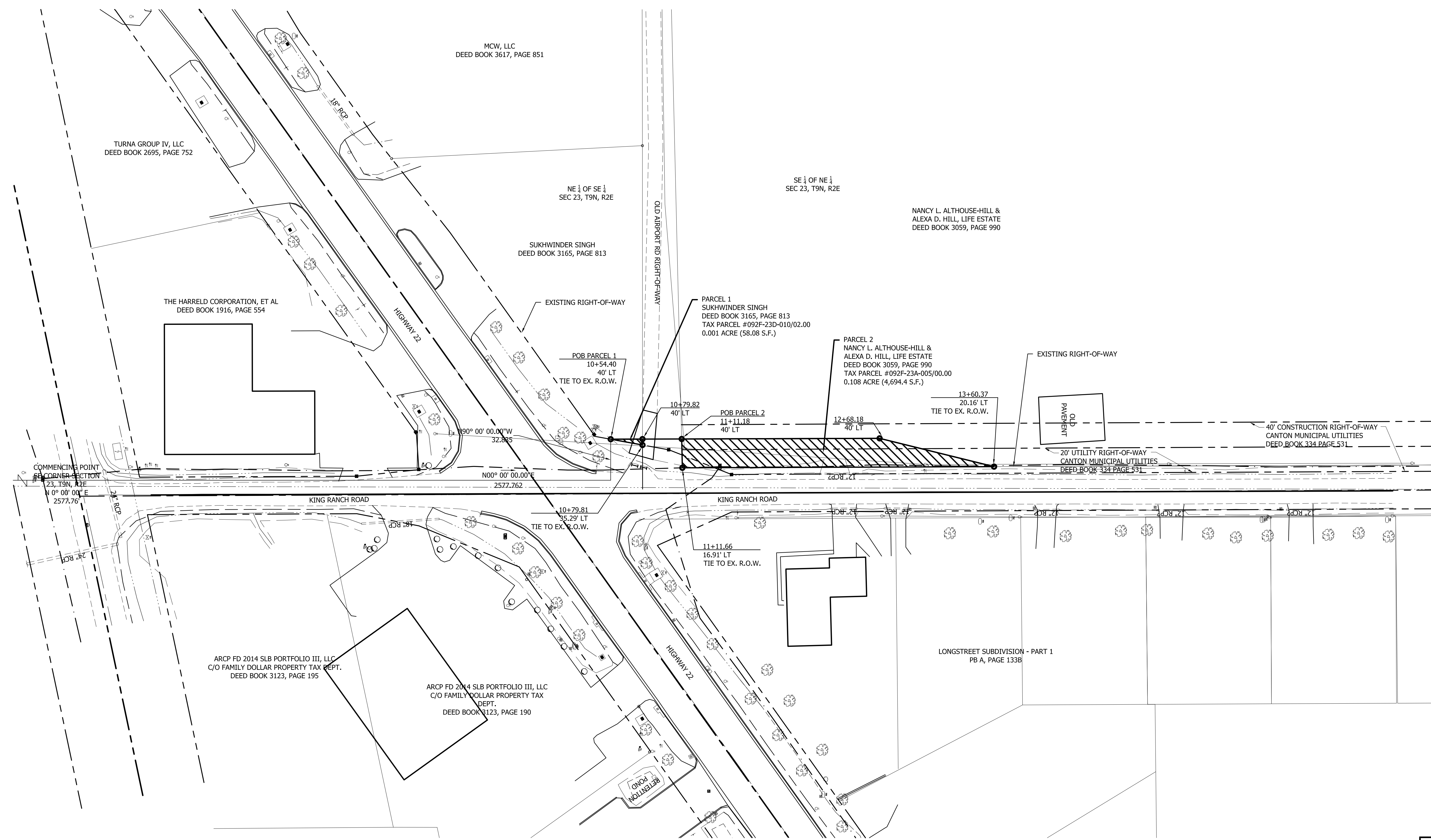
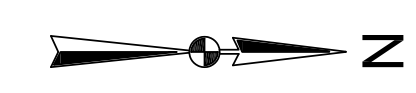
PLAN 1" = 40'
LAYOUT 1" = 3000'



RIGHT OF WAY ACQUISITION MAP
STP-0024-00-(055) LPA/108165/701000
MADISON COUNTY
HIGHWAY 22 & KING RANCH ROAD
INTERSECTION IMPROVEMENTS
SCALE: 1"=3000'

Abst. By	Prop. By
Deeds By	Checked By

DRAWN BY		DATE	LEGEND
ROBBINS		4/13/2020	
REVISIONS			ROADS
DATE	BY		RAILROADS
			FENCE
			SECTION LINE
			PROPERTY LINE
			COUNTY LINE
			CORP. LINE
			URBAN LIMITS
			PRESENT R.O.W. LINE
			PROPOSED R.O.W. LINE
			NO ACCESS LIMITS
			ROADS & STREETS CLOSED
			BRIDGES
			BUILDINGS
			PROPOSED R.O.W. MARKERS
			PRESENT R.O.W. MARKERS
			STREAMS



RIGHT OF WAY ACQUISITION MAP
 STP-0024-00-(055) LPA/108165/01000
 MADISON COUNTY
 HIGHWAY 22 & KING RANCH ROAD
 INTERSECTION IMPROVEMENTS
 SCALE: 1"=40'
SHEET 2 OF 2

Abst. By	Prop. By
Deeds By	Checked By

ROW 005 A (Revised 3/2011)

Grantee, prepared by and return to:

Madison County Board of Supervisors

125 West North Street

P.O. Box 608

Canton, MS 39046

Phone: 601-790-2590

Account No.

Grantor Address:

Sukhwinder Singh

102 Rosedowne Bend

Madison, MS 39110

Phone:

Business No.

WARRANTY DEED

INDEXING INSTRUCTIONS:

Section 23

Township 9 North

Range 2 East

Madison County, MS

Initial _____, _____, _____

Sukhwinder Singh
STP-0024-00-(055) LPA/108165/701000
PARCEL 1

STATE OF MISSISSIPPI

COUNTY OF MADISON

For and in consideration of _____ and NO/100 Dollars
(\$~~.00~~) the receipt and sufficiency of which is hereby acknowledged, ~~I/we~~, the undersigned,
hereby grant, bargain, sell, convey and warrant unto the Madison County Board of
Supervisors the following described land:

A parcel of land situated in Section 23, Township 9 North, Range 2 East, County of
Madison, State of Mississippi containing 0.001 acres ± (58.08 square feet) and more
particularly described as follows:

COMMENCING from a 3” steel pipe with a cap found marking the Southeast Corner of
Section 23, Township 9 North, Range 2 East, run thence N 00° 00’ 00” E for a distance of
2,577.76 feet to a point on King Ranch Road, said point also being North of the centerline of
Highway 22 and 49.81 feet left of Station 78+35.82 of Federal Aid Primary Project No.
HES-024-2(12); run thence N 90° 00’ 00” W for a distance of 32.84 feet to an iron pin, said
iron pin being the **POINT OF BEGINNING**; run thence N 00° 11’ 05.70” W for a distance
of 25.43 feet to an iron pin set; run thence to existing Right-of-Way of King Ranch Road
and Highway 22 as depicted in the aforementioned Federal Aid Project to an iron pin set;
run thence along said right-of-way S 10° 17’ 57.65” W for a distance of 25.84 feet to the
POINT OF BEGINNING.

The grantor herein further warrants that the above described property is no part of
his/her homestead.

This conveyance includes all improvements located on the above described land and
partially on Grantor’s remaining land, if any. The Grantee herein, it Agents, and/or Assigns
are hereby granted the right of Ingress and Egress on Grantor’s remaining land for removing
or demolishing said improvements. The consideration herein named is in full payment of all
Initial _____, _____, _____

Sukhwinder Singh
STP-0024-00-(055) LPA/108165/701000
PARCEL 1

said improvements.

It is further understood and agreed that the consideration herein named is in full payment and settlement of any and all damage and compensation which would be allowable under a decree were it rendered by the Court and jury in an Eminent Domain proceeding under the provision of the applicable laws and statutes of the State of Mississippi.

It is further understood and agreed that this instrument constitutes the entire agreement between the grantor and the grantee, there being no oral agreements or representations of any kind.

Witness **my/our signature(s)** this the ____ day of _____ A.D. 2018.

Signature _____

Sukhwinder Singh

STATE OF MISSISSIPPI

COUNTY OF MADISON

Personally appeared before me, the undersigned authority in and for the said county and state, on this ____ day of _____, 2018, within my jurisdiction, the within named _____, **a single person**, who acknowledged that **he/she**

Initial _____, _____, _____

Sukhwinder Singh
STP-0024-00-(055) LPA/108165/701000
PARCEL 1

executed the above and foregoing instrument.

_____ (NOTARY PUBLIC)

(SEAL)

My commission expires: _____

STATE OF MISSISSIPPI

COUNTY OF MADISON

Personally appeared before me, the undersigned authority in and for said county and state, on this, ____ day of _____, 2018, within my jurisdiction, the within-named _____, who acknowledged that **he/she** is _____ **of** _____, a **Mississippi** corporation, and that in said capacity, and that for and on behalf of said corporation, and as its act and deed, **he/she** executed the above and foregoing instrument, after first having been duly authorized so to do.

_____ (NOTARY PUBLIC)

My commission expires: _____

Initial _____, _____, _____

Sukhwinder Singh
STP-0024-00-(055) LPA/108165/701000
PARCEL 1

Initial _____, _____, _____

Sukhwinder Singh
STP-0024-00-(055) LPA/108165/701000
PARCEL 1

ROW 005 A (Revised 3/2011)

Grantee, prepared by and return to:

Madison County Board of Supervisors

125 West North Street

P.O. Box 608

Canton, MS 39046

Phone: 601-790-2590

Account No.

Grantor Address:

Nancy L. Althouse-Hill & Alexa D.

Hill, Life Estate

202 Upper Muirfield Ct South

St Charles, MO 63304

Phone:

Business No.

WARRANTY DEED

INDEXING INSTRUCTIONS:

Section 23

Township 9 North

Range 2 East

Madison County, MS

Initial _____, _____, _____

Nancy L. Althouse-Hill & Alexa D. Hill, Life Estate

STP-0024-00-(055) LPA/108165/701000

PARCEL 2

STATE OF MISSISSIPPI

COUNTY OF MADISON

For and in consideration of _____ and NO/100 Dollars
(\$**.00**) the receipt and sufficiency of which is hereby acknowledged, **I/we**, the undersigned,
hereby grant, bargain, sell, convey and warrant unto the Madison County Board of
Supervisors the following described land:

A parcel of land situated in Section 23, Township 9 North, Range 2 East, County of
Madison, State of Mississippi containing 0.108 acres ± (4,694.40 square feet) and more
particularly described as follows:

COMMENCING from a 3” steel pipe with a cap found marking the Southeast Corner of
Section 23, Township 9 North, Range 2 East, run thence N 00° 00’ 00” E for a distance of
2,577.76 feet to a point on King Ranch Road, said point also being North of the centerline of
Highway 22 and 49.81 feet left of Station 78+35.82 of Federal Aid Primary Project No.
HES-024-2(12); run thence N 90° 00’ 00” W for a distance of 32.84 feet to an iron pin; run
thence N 00° 11’ 05.70” W for a distance of 56.79 feet to an iron pin set, said iron pin being
the **POINT OF BEGINNING**; run thence N 00° 11’ 05.70” W for a distance of 158.35 feet
to an iron pin set; run thence N 13° 53’ 45.98” E for a distance of 94.31 feet to an iron pin
set on the existing Right-of-Way of King Ranch Road; run thence along said right-of-way S
00° 13’ 00” E for a distance of 249.35 feet to an iron pin set; run thence S 88° 37’ 59.98” W
for a distance of 23.09 feet to the **POINT OF BEGINNING**.

The grantor herein further warrants that the above described property is **no part of**
his/her homestead.

This conveyance includes all improvements located on the above described land and
partially on Grantor’s remaining land, if any. The Grantee herein, it Agents, and/or Assigns
are hereby granted the right of Ingress and Egress on Grantor’s remaining land for removing

Initial _____, _____, _____

Nancy L. Althouse-Hill & Alexa D. Hill, Life Estate
STP-0024-00-(055) LPA/108165/701000
PARCEL 2

or demolishing said improvements. The consideration herein named is in full payment of all said improvements.

It is further understood and agreed that the consideration herein named is in full payment and settlement of any and all damage and compensation which would be allowable under a decree were it rendered by the Court and jury in an Eminent Domain proceeding under the provision of the applicable laws and statutes of the State of Mississippi.

It is further understood and agreed that this instrument constitutes the entire agreement between the grantor and the grantee, there being no oral agreements or representations of any kind.

Witness my/our signature(s) this the ____ day of _____ A.D. 2018.

Signature _____

Nancy L. Althouse-Hill

Signature _____

Alexa D. Hill

STATE OF MISSISSIPPI

COUNTY OF MADISON

Personally appeared before me, the undersigned authority in and for the said county and

Initial _____, _____, _____

Nancy L. Althouse-Hill & Alexa D. Hill, Life Estate
STP-0024-00-(055) LPA/108165/701000
PARCEL 2

state, on this _____ day of _____, 2018, within my jurisdiction, the within named _____, a single person, who acknowledged that he/she executed the above and foregoing instrument.

_____ (NOTARY PUBLIC)

(SEAL)

My commission expires: _____

STATE OF MISSISSIPPI

COUNTY OF MADISON

Personally appeared before me, the undersigned authority in and for said county and state, on this, _____ day of _____, 2018, within my jurisdiction, the within-named _____, who acknowledged that he/she is _____ of _____, a Mississippi corporation, and that in said capacity, and that for and on behalf of said corporation, and as its act and deed, he/she executed the above and foregoing instrument, after first having been duly authorized so to do.

_____ (NOTARY PUBLIC)

Initial _____, _____, _____

Nancy L. Althouse-Hill & Alexa D. Hill, Life Estate
STP-0024-00-(055) LPA/108165/701000
PARCEL 2

My commission expires: _____

Initial _____, _____, _____

Nancy L. Althouse-Hill & Alexa D. Hill, Life Estate
STP-0024-00-(055) LPA/108165/701000
PARCEL 2